1	Paul J. Anderson, Esq., NSB #709		
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	Tel.: (775) 827-2000		
4	Fax: (775) 827-2185 Defendant Douglas County		
5	School District		
6			
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9	W.T., a minor by and through Guardians ad		
10	Litem and individuals, C.P. and B.P.,	Case No.: 3:21-cv-00242:MMD-CLB	
11	Plaintiffs,	JOINT STIPULATION AND	
12	vs.	REQUEST FOR EXTENSION	
13	DOUGLAS COUNTY SCHOOL DISTRICT,	OF TIME FOR MOTION BRIEFING DEADLINES	
14	Defendants.	(FIRST REQUEST)	
15	/		
16	Pursuant to Federal Rule of Civil Procedure 6(b)(A) and Local Rule LR IA 6-1,		
17	Defendant Douglas County School District ("DCSD" or "District"), by and through its counsel		
18	of record, Paul J. Anderson, Esq., of the law firm of Maupin, Cox & LeGoy, and Plaintiffs		
19	W.T., a minor, by and through his Guardian ad Litem, and individuals C.P. and B.P.		
20	("Plaintiff" or "Plaintiffs"), by and through their counsel of record, Murrell Adams, Esq., and		
21	Michelle Bumgarner, Esq., of the law firm of Adams Esq., collectively referred to herein as the		
22	"Parties," hereby stipulate and agree that the current briefing deadlines should be extended as		
23	follows:		
24	1. Deadline for Plaintiffs' and Defe	ndant's Cross Motions for Summary Judgment	
25	shall be extended from March, 15, 2022 to April 22, 2022;		
26		Defendant's Oppositions/Responses to Cross	
		11 1	

1	Motions for Summary Judgment shall be extended from April 15, 2022 to May	
2	23, 2022; and	
3	3. Deadline for Plaintiffs' and Defendant's Replies to Cross Motions for Summary	
4	Judgment shall be extended from April 29, 2022 to June 6, 2022.	
5	This is the Parties' first request for extension of time for the above-referenced briefing	
6	deadlines. The extension of time is necessary to the Parties' engagement in discovery and	
7	subsequent supplement to the Administrative Record.	
8	Dated this 2011 day of F. 1 2022	
9	Dated this 28th day of February , 2022.	
10	MAUPIN COX & LEGOY	
11		
12	By: <u>/s/ Paul J. Anderson</u> Paul J. Anderson, Esq	
13 14	Attorneys for Defendant Douglas County School District	
15	Dated this 28th day of February, 2022.	
16	ADAMS ESQ	
17	ADAIVIS ESQ	
18	By: /s/ Michelle Bumgarner	
19	Michelle Bumgarner, Esq.	
20	Attorneys for Plaintiff W.T. and Mr. and Mrs. Phillips	
21		
22	IT IS SO ORDERED.	
23		
24	Lolde-	
25	UNITED STATES MAGISTRATE JUDGE	
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